

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
OCTOBER 21, 2004

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, OCTOBER 21, 2004**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning at **1:30 P.M.**

❖ PLANNING COMMISSION ITEMS

1. Draft Visioneering Wichita Plan.
2. DR2003-16 – Amendments to the Wichita-Sedgwick County Comprehensive Plan Update, presentation by Dave Barber.

❖ SUBDIVISION ITEMS

Items 3-1 to 3-5 may be taken in one motion unless there are questions or comments.

3. Consideration of Subdivision Committee recommendations from the meeting of October 14, 2004. Darrell Downing, Denise Sherman, Harold Warner Jr., Bill Johnson, Mitch Mitchell, Gary Gibbs, present. James Barfield absent. Copies of their recommendations have been furnished to the Planning Commission.

Agenda Item 3-1 (SUB2004-125) Approved, vote (5-0); Agenda Item 3-2 (SUB2004-113) Approved, vote (5-0);
Agenda Item 3-3 (DED2004-23 and DED2004-24) Approved, vote (5-0);
Agenda Item 3-4 (DED2004-25 and DED2004-26) Approved, vote (5-1);
Agenda Item 3-5 (DED2004-27 and DED2004-28) Approved, vote (5-1);
Agenda Item 4-1 (VAC2004-47) Approved, vote (5-0); Agenda Item 4-2 (VAC2004-48) Approved, voted (5-0);
Agenda Item 4-3 (VAC2004-49) Approved, vote (5-0);

- 3-1. **SUB2004-125 – One-Step Final Plat – PRAIRIE POND PLAZA ADDITION, located on the northeast corner of Kellogg and 143rd Street East.**

Engineer: Baughman Company, P.A.
Acreage: 16.91
Total Lots: 6

- 3-2. **SUB2004-113 – Revised One-Step Final Plat – NORTHWEST YMCA ADDITION, located on the north side of 21st Street North and on the west side of 135th Street West.**

Engineer: MKEC Engineering Consultants, Inc.
Acreage: 50
Total Lots: 2

- 3-3. **DED2004-23 and DED2004-24 - Dedication of Utility Easements, for property located on the south side of Harry and west of Hoover Road.**

- 3-4. **DED2004-25 and DED2004-26 - Dedication of Utility Easements, for property located west of Seneca and north of 53rd Street North.**

- 3-5. **DED2004-27 and DED2004-28 - Dedications of Access Control, for property located west of Seneca and north of 53rd Street North.**

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th City Hall, 455 N. Main Street, Wichita, Kansas.

❖ **PUBLIC HEARING — VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Items 4-1 to 4-3 may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th City Hall, 455 N. Main Street, Wichita, Kansas.

- 4-1. **VAC2004-47- Request to Vacate a Portion of a Platted Easement Where the Structure Encroaches, located east of 135th Street West and north of Kellogg, east of the Fawnwood Court – Fawnwood Street intersection.**
- 4-2. **VAC2004-48- Request to Vacate Right-of-Way, Access Controls and Setbacks, located on the north and south sides of 43rd Street North and west of Webb Road.**
- 4-3. **VAC2004-49 – Request to Vacate a Portion of a Drainage Easement, located north of 61st Street North approximately 1/4 mile east of 279th Street West.**

❖ **PUBLIC HEARING — ZONING ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

- 5. Case No.: ZON2004-51
Request: Zone change from “LI” Limited Industrial to “SF-5” Single-family Residential
General Location: On the northwest corner of Webb Road and 43rd Street North
Presenting Planner: Jess McNeely
- 6. Case No.: ZON2004-52
Request: Zone change from “TF-3” Two-family Residential to “GO” General Office
General Location: Southeast corner of Elm Street and St. Paul Avenue
District Advisory Board: Six heard October 20, 2004
Presenting Planner: Scott Knebel
- 7. Case No.: ZON2004-53
Request: Zone change from “SF-5” Single-family Residential to “GC” General Commercial
General Location: South of Central and west of Tracy
Presenting Planner: Dale Miller

❖ **MPO AGENDA ITEMS**

- 8. Endorsement of Transportation Enhancement applications to KDOT, presentation by Jamsheed Mehta.

❖ **PUBLIC HEARING – MPO ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 2:30 P.M.

- 9. Amendment to the Transportation Improvement Program (TIP), presentation by Jamsheed Mehta.

❖ **PLANNING COMMISSION ITEMS**

- 10. Other matters/adjournment.

**John L. Schlegel Secretary
Wichita-Sedgwick County
Metropolitan Area Planning Commission**